**MINUTES OF MEETING** 1 2 Each person who decides to appeal any decision made by the Board with respect to any 3 matter considered at the meeting is advised that the person may need to ensure that a 4 verbatim record of the proceedings is made, including the testimony and evidence upon 5 which such appeal is to be based. 6 7 FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT 8 9 10 The regular meeting of the Board of Supervisors of Fishhawk Ranch Community Development District was held on Wednesday, August 23, 2023, at 6:31 p.m. at the 11 Palmetto Club, located 17004 Dorman Road, Lithia, Florida 33547. 12 13 14 Present and constituting a quorum were: 15 Robert Kneusel Board Supervisor, Chairman 16 Dawn Turner Board Supervisor, Vice Chairman 17 Board Supervisor, Assistant Secretary Thomas Avino 18 Terrie Morrison Board Supervisor, Assistant Secretary 19 20 Also present were: 21 22 District Manager, Halifax Solutions, LLC Eric Dailev 23 Lauren Gentry District Counsel, Kilinski Van Wyk, PLLC 24 Grace Kobitter District Counsel, Kilinski Van Wyk, PLLC 25 Holly Quigley Community Director, Fishhawk Ranch CDD 26 Operations Manager, Fishhawk Ranch CDD Josh Crov 27 John Toborg Manager, Inspection Services, Rizzetta & Company 28 Reid Conner CEO, A&B Aquatics 29 Justin Foley Account Manager, Juniper Landscaping 30 Josh Burton Branch Manager, Juniper Landscaping 31 32 Present Audience 33 34 35 FIRST ORDER OF BUSINESS Call to Order and Roll Call 36 37 38 Mr. Dailey called the meeting to order and conducted roll call, confirming that a quorum was present. 39 40 41 **SECOND ORDER OF BUSINESS Audience Comments** 42 43 44 Mr. Dailey asked if there were any audience comments. 45

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Mr. Gillispie introduced himself to the Board and stated he was just attending to learn more about the meetings.

Mr. Sporrer thanked Ms. Quigley and Mr. Dailey for their quick responses to his emails and calls regarding issues in the community. Mr. Sporrer stated that he hopes the Board will address the Osprey Club tennis courts soon as they need repairs to be able to properly play on them. Mr. Sporrer also asked that his pond in Heron Glen be addressed, and Mr. Croy stated they will be out on Friday to meet with him. Mr. Sporrer stated that since A&B Aquatics started, he has seen continued improvement with the ponds in the community and knows it takes time. Mr. Sporrer asked that the Osprey Club gym be cleaned better as it was a mess the other day when he was using it.

A resident asked about the hog issues in Avocet and the Board asked her to follow up with Ms. Quigley after the meeting.

Mr. Dailey asked if there were any additional audience comments and there were none.

#### Business Administration Consent Agenda Items

Mr. Dailey asked the Board if they had any questions regarding the Business Administration Consent Agenda Items. The Board had no questions or comments.

On a Motion by Ms. Turner seconded by Mr. Avino, with all in favor, the Board approved the Business Administration Consent Agenda Items, for Fishhawk Ranch Community Development District.

#### FOURTH ORDER OF BUSINESS

THIRD ORDER OF BUSINESS

### **Staff Reports**

#### A. Aquatic Services

Mr. Conner reviewed the report provided by A&B Aquatics. Mr. Conner stated they are continuing to treat the ponds listed with issues and expect to see continued improvement as the weather cools off and we get more rain.

Mr. Avino asked about the status of pond 88 since they have been using their machines to address the excess vegetation issues. Mr. Conner stated that pond 88 is about 40% better than it was when they provided the proposal for the removal of the excess vegetation. The Board asked if he could continue what he is doing and then reevaluate the original proposal. Mr. Conner said that will not address the overall issue of removal, but they will try.

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT August 23, 2023 - Minutes of Meeting Page 3

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98	Ms. Turner asked that they look at the round-a-bout near Chapman as it looks like
99	it has not been maintained.
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101	Ms. Morrison stated she has been a supporter of Juniper in the past but has seen
102	a significate decline in service over the past six months. Mr. Foley stated he
103	understood, and it will be addressed.
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105	C. Operations Manager
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107	Mr. Croy reviewed his report in the agenda and asked the Board if they had any
108	questions.
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110	Mr. Croy provided the following updates to his report:
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112	<ul> <li>The Hawk Park men's room had a leak that was fixed, and the wall will be</li> </ul>
113	retiled this week.
114	<ul> <li>There is an issue with a roof leak at the Osprey Club and they will have</li> </ul>
115	Certified Roofing come back to address it under warranty.
116	<ul> <li>He is working on proposals for the repair of the hockey rink from the fire</li> </ul>
117	damage.
118	<ul> <li>The county has been set out to look at the Palmetto Club again, but staff has</li> </ul>
119	not heard anything further since the last visit with their engineers.
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121	Mr. Avino asked that they look at the algae on the District sidewalks in Starling that
122	need to be addressed. Mr. Croy said they will be addressing that ASAP.
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124	D. Community Director
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126	Ms. Quigley reviewed her report in the agenda and asked the Board if they had any
127	questions.
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129	Ms. Quigley provided the following updates to her report:
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131	<ul> <li>She scheduled a charity event for Newsome High School in September at the</li> </ul>
132	pickleball courts as they had done last year.
133	<ul> <li>One Blood will be back in September to hold another donation drive. Previous</li> </ul>
134	drives have helped over 251 people.

Mr. Foley reviewed the report provided by Juniper Landscaping.

Mr. Croy stated that the Starling fence line project is still not completed, which Mr.

Foley stated it was as of today, so they agreed to review it later this week.

**B.** Landscape Services

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- Ms. Turner, Ms. Parvin, and she met about events and found sponsors for the food trucks and movie nights. They need to find a sponsor for the paper shredding event, or it may need to be cancelled due to its cost.
   They are working with MJS Tennis on a new contract to address some of the
  - They are working with MJS Tennis on a new contract to address some of the concerns and issues they have been having with MJS regarding scheduling and payments.

# E. District Engineer

Mr. Dailey stated Mr. Brletic was unable to attend the meeting, reviewed his report with the Board and stated Mr. Brletic is working to obtain proposals for Pond 107 and the adjacent pond.

The Board had no questions on the report.

#### F. District Counsel

Ms. Gentry updated the Board on the letter sent to Revive Concrete and stated that they received no response by the required deadline. The Board asked that Ms. Gentry and Ms. Turner reach back out to attempt to negotiate a settlement and report back to the Board at the September 27, 2023 meeting.

Ms. Gentry presented the Board with a request from Ms. Cordero to access District property for a roof project for her condo. Ms. Gentry explained two recommended options, either transferring the District property to the Luxury Condos Association or drafting an access agreement for use of District property. Ms. Gentry explained that in the past access agreements have been drafted requiring certain assurances and insurance from the homeowner. In this case the homeowner has objected to providing insurance, but the contractor is willing to provide insurance.

The Board asked if the property was required for anything by the District and Mr. Dailey stated that it was not per Mr. Brletic. Mr. Dailey stated it was likely an error on the plat that should have been deeded to the condo owner or another association.

On a Motion by Ms. Turner seconded by Ms. Morrison, with all in favor, the Board approved the transfer of the parcel of property discussed and owned by the District to the Luxury Condo Association, for Fishhawk Ranch Community Development District.

On a Motion by Mr. Avino seconded by Ms. Turner, with all in favor, the Board authorized Ms. Gentry as an alternative to draft an access agreement to allow use of the District property for the roof project should the Luxury Condo Association not accept the parcel of property from the District, for Fishhawk Ranch Community Development District.

#### G. District Manager 180 181 Mr. Dailey asked the Board if they had any questions or comments on the Action 182 Item List as presented. 183 184 Mr. Dailey reminded the Board the next two meetings will be on Wednesday, 185 September 13, 2023 and Wednesday, September 27, 2023, at 6:30 p.m. at the 186 Palmetto Club. Mr. Dailey stated should the Board not need the September 13, 2023 187 meeting it can be cancelled. 188 189 190 FIFTH ORDER OF BUSINESS Consideration of Proposal from Easy 191 **Turf for Park Square Artificial Turf** 192 193 194 Mr. Dailey reviewed the proposal from Easy Turf stating that with Mr. Avino's 195 196 update at the last meeting this was the recommendation from his experts to address the sod in Park Square. 197 198 The Board discussed both the option of leaving the area as is and the need to 199 complete the project as originally discussed last year. 200 201 On a Motion by Mr. Avino seconded by Ms. Turner, with Mr. Avino, Ms. Turner and Mr. 202 Kneusel in favor and Ms. Morrison against, the Board approved the proposal from Easy 203 Turf for \$41,290.00 for the Park Square Artificial Turf project, for Fishhawk Ranch 204 Community Development District. 205 206 207 SIXTH ORDER OF BUSINESS **Presentations** 208 by

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# Presentations by Proposers for Landscape Maintenance Services

Mr. Dailey informed the Board there was an issue with the scope of service in the irrigation proposal and therefore they do not have bids to review at this time. Mr. Dailey also stated that at least one of the bids submitted was over the bid threshold which would require it to be done as an official Request for Proposal like the landscape maintenance process they are now going through.

Mr. Toborg gave a brief review of the summary sheet he provided to the Board for the Landscape Maintenance Services RFP. The Board then asked Ms. Gentry their options on how to proceed based on the information provided by Mr. Toborg.

Ms. Gentry explained the Board could proceed with scoring the proposals received, table the evaluation to a future meeting, or reject all proposals received and immediately start the rebidding process.

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT August 23, 2023 - Minutes of Meeting Page 6

The Board discussed the concerns with the limited responses and high pricing possibly due to concerns with the scope of services in the RFP.

On a Motion by Mr. Avino, seconded by Ms. Morrison, with all in favor, the Board rejected all submitted proposals for the Landscape Maintenance Services RFP and authorized an immediate rebid, for Fishhawk Ranch Community Development District.

The Board then discussed various changes to the scope of services as provided in the original RFP bid package. The Board then discussed a new timeline for the RFP that would allow for bids to be reviewed at the September 27, 2023 meeting.

On a Motion by Ms. Turner, seconded by Mr. Kneusel, with all in favor, the Board approved the draft revised scope of services for the RFP for Landscape and Irrigation Maintenance Services and authorized Mr. Avino to have final approval, for Fishhawk Ranch Community Development District.

On a Motion by Ms. Turner, seconded by Mr. Avino, with all in favor, the Board approved changing the points for Understanding Scope of RFP to 20 points, Price to 15 points, and Reasonableness of All Numbers to 20 points, for the Evaluation Criteria for the RFP for Landscape and Irrigation Maintenance Services, for Fishhawk Ranch Community Development District.

On a Motion by Ms. Turner, seconded by Mr. Avino, with all in favor, the Board approved an extension of the Juniper Landscaping contract to October 31, 2023, for Fishhawk Ranch Community Development District.

## **SEVENTH ORDER OF BUSINESS**

Presentation of Amended Rules of Procedure

Ms. Gentry reviewed the proposed changes to the Amended Rules of Procedure for the Board.

On a Motion by Ms. Morrison, seconded by Ms. Turner, with all in favor, the Board approved the Amended Rules of Procedure in draft form, for Fishhawk Ranch Community Development District.

#### **EIGHTH ORDER OF BUSINESS**

Consideration of Resolution 2023-09, Setting a Public Hearing on Restated Rules of Procedure

**Supervisors Requests** 

Ms. Gentry presented Resolution 2023-09, Setting a Public Hearing on Restated

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**ELEVENTH ORDER OF BUSINESS** 

268	Rules of Procedure.	
<ul><li>269</li><li>270</li><li>271</li><li>272</li></ul>	Mr. Dailey suggested the October submit the required advertisements.	25, 2023 Board meeting to allow for time to
273 274 275 276	Resolution 2023-09, Setting a Public Heari	Mr. Avino, with all in favor, the Board approveding on Restated Rules of Procedure for October located at 17004 Dorman Road, Lithia, Florida evelopment District.
277 278 279 280	NINTH ORDER OF BUSINESS	Presentation of Amended Rules and Rates for Amenity Facilities
281 282 283 284	Ms. Gentry reviewed the proposed Amenity Facilities for the Board.	changes to the Amended Rules and Rates for
285 286	The Board discussed some minor o	changes to the draft rules and rates presented.
287 288 289		ls. Turner, with all in favor, the Board approved menity Facilities as amended on the record, for t District.
290 291 292 293 294 295	TENTH ORDER OF BUSINESS	Consideration of Resolution 2023-10, Setting a Public Hearing on Amended and Restated Rules, Rates, Fees, and Charges of the District
<ul><li>296</li><li>297</li><li>298</li><li>299</li></ul>	Ms. Gentry presented Resolution 2 and Restated Rules, Rates, Fees, and Ch	2023-10, Setting a Public Hearing on Amended arges of the District.
300 301 302	Mr. Dailey suggested the October submit the required advertisements.	25, 2023 Board meeting to allow for time to
303	On a Matina bu Ma Mamiana and adding	Ma. Turnan with all in favor the Deand annuaved
304 305 306 307	Resolution 2023-10, Setting a Public Hea Fees, and Charges of the District for Octo	Ms. Turner, with all in favor, the Board approved tring on Amended and Restated Rules, Rates, ber 25, 2023 at 6:30 p.m. at the Palmetto Club Florida 33547, for Fishhawk Ranch Community

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT August 23, 2023 - Minutes of Meeting Page 8

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312	Mr. Dailey asked if there were any Supervisor Requests.
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314	Ms. Turner asked to have the sign at the dog park looked at to confirm the posted
315	hours match what is stated in our current rules.
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317	Ms. Turner stated that the HOA is possibly looking at bundling services with
318	Spectrum for residents and there may be some free offers for services to the District
319	amenity facilities as part of the proposal. Ms. Turner stated this is very early in the review
320	process but something to keep an eye on for the Board if it becomes an option. Mr.
321	Kneusel stated for the record that should subsequent discussions on this topic materialize
322	he would need to abstain from any voting due to professional conflict of interest.
323	Mr. Dailay asked if there were any further Curaminar Daguage and there were
324	Mr. Dailey asked if there were any further Supervisor Requests and there were none.
325 326	none.
320 327	
32 <i>1</i> 328	TWELFTH ORDER OF BUSINESS Adjournment
329	Adjournment
	On a Mation by Mr. Aving accorded by Ma. Turner with all in favor the Deard adjourned
330	On a Motion by Mr. Avino, seconded by Ms. Turner with all in favor, the Board adjourned the meeting at 9:56 p.m., for Fishhawk Ranch Community Development District.
331	the meeting at 9.50 p.m., for Fishhawk Kanch Community Development District.
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335	Secretary/Assistant Secretary Chairman/ Vice Chairman

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